

Brahma Kumaris Have Their Own Way Of Life – Introduction of Delhi's Godly services

Brahma Kumaris Godly Vishwa Vidyalaya is an institution that teaches ancient Indian philosophy and Yoga. It gives a new religion-political interpretation of world history. The institution has 5,000 centers all over India now.

The Delhi Branch of the Brahma Kumaris has made remarkable progress during the last 50 years.

NEW BRANCHES:

At the invitations of public men, new branches were established in Bangalore, Patiala, Patna, Allahabad and Hardwar. There were more invitations for opening new branches in some other cities but such demands have been awaiting fulfillment. In the case of cities where branches are already in existence, demand for opening more Centers was partially met by holding discourses and classes at the houses of some of the invitees themselves. These classes were taken twice or thrice a week by Brahma Kumaris of a permanent branch in the city. As for example, such classes are run in Kashmiri Gate, Minot Road, Baltimorean, and Jail Koradji in Delhi where already permanent Centers exist. At some places, additional branches were also opened, as for instance, in all over India now.

PERSONAL CONTACTS:

Despite the fact that this wonderful Godly Knowledge and Yoga are essential for all human souls aspiring for Purity, Peace and Prosperity and the education imparted is inciting and encouraging the people at large remain unaware of these. Mayhem they are so busy in their economic pursuit; may be due to their ignorance. They look at this Godly Vishwa Vidyalaya as an ordinary Institution and some even wrongly take this Institution as a Vidyalaya for women only.

So, the 'Service for Salvation of the souls' being the motto of this Godly Vishwa Vidyalaya, the number of contacts with such persons among the masses and the classes was increased on our own initiatives by ways of correspondence, personal contacts and free distribution of literature, etc.

Dr. Rajendra Prasad, Dr. Radha Krishnan, Mr. Govind Ballabh Pant, Mr. K.M.Munshi, Mr. Ajit Prasad Jain, Mr. Anantasayanam Ayyangar, Mr. Gurmukh Nihal Singh, Mr. Hari Bhau Upadhyaya (Finance Minister, Rajasthan), Mr. GulZari Lal Nanda, Mr. K.C.Reddy, Mr. Morarji Desai, Mr. Satya Narayan Sinha, Mr. Humayun Kabir, Dr. K.L.Shrimali, Mr. R.K. Vyas (Home Minister, Rajasthan), other members of Parliament, State Legislatures and public and social workers were among those who were contacted a number of times. Dr. Sushils Nayyar, Mr. Ajit Prasad Jain, Mr. Ram Kishore Vyas and Prof. Humayun Kabir and some others were invited while in Abu, and they were glad to visit the Headquarters of the Godly Vishwa Vidyalaya.

Foreigners having religious inclinations were also contacted on their visit to India in connection with various Religious Conferences. Of these, Dr. William Law Violate, a wellknown Professor and spiritualist of America, whose speeches were widely published on his visit to India was also contacted and he attended one of our public programmes at Rajouri Garden Branch in Delhi.

RELIGIOUS CONFERENCES:

This Brahma Kumaris Godly Vishwa Vidyalaya has always held the opinion that nothing substantial and permanent can be done for World Peace by way of Religious Conferences or other such Sammelans. We here hold the belief that Knowledge and Yoga are essential for attainment of individual Peace and, when individuals enjoy peace and the causes or forces of peacelessness have been destroyed then only the hope of World Peace can be fulfilled and this sacred hope cannot be fulfilled by anyone excepting God Himself.

However, this Godly Vishwa Vidyalaya was obliged to accept invitations for addressing certain Conferences with the only motive of deliying the Godly Message of Purity and Yoga and giving Godly invitations to the mass of people to come individually and benefit by the Godly Knowledge, Discipline and Yoga. After having attended World Religions Congress in Japan, other two Sammelans at Rishikesh and Chitrakoot, the representatives of this Godly Vishwa Vidyalay addressed World Parliament of Religions held in Red Fort, Delhi, another Parliament of Religions at Madras and some other Sammelans at Agra and Saharanpur. We have recently received invitation for attending Second World Religions Conference at Calcatta, which will be inaugurated by Dr. Radha Krishnan.

NEWSPAPERS:

With the object that the Godly message may reach those who are far away from the branches of this Godly Vishwa Vidyalaya and also with a view to give lucid explanation of main facets of the Godly Knowledge and Yoga, we have been contributing articles to Newspapers and Journals and have been publishing, in Hindi, a magazine entitled "Trimurti".

Various Daily Newspapers such as the Indian Express (Madras, Bombay, New Delhi), the Hindustan Standard, the Hindustan Times (Kanpur), the Telegraph, the Advance, the Navjivan, the Vishwamitram the Amrit Bazar Patrika, the Vashisht, the Bharat, the Milap, the Pratap, and various periodicals such as Amar Bharat, Amrit, Darvesh, etc. etc. have been publishing certain feature-articles about this Godly Vishwa Vidyalaya or certain articles contributed by the Brahma Kumaris on different topics or certain 'letters to the Editors'.

Moreover, the Kanpur, Saharanpur, Patna and Delhi branches have been issuing Bulletins also from time to time.

PUBLIC PROGRAMMES:

With a view to give benefit to persons who cannot attend the Godly Vishwa Vidyalaya daily various programmes such as 'Purity Week', 'Peace Week' and ' Rudra Yagya', were arranged from time to time at various branches such as Delhi, New Delhi, Allahabad, Sikanderabad (U.P.). The response was quite encouraging.

ESTABLISHMENT OF BAL BHAVAN:

A special thing worth mention in this Report would be the opening of Bal Bhawan at Kanpur. This was opened by certain Trustees of the Kanpur Branch of the Brahma Kumaris Godly Vishwa Vidyalaya with the aid of only one or two such persons from outside whose children also are inmates of the Bal Bhavan. The Bal bhavan consists of about 18 schools going, children all minor, drawn from families of the Trustees. It is a co-operative venture sponsored mainly with a view to bring up children in spiritual atmosphere and to give them positive education in moral and social sense and to awaken them to their spiritual obligation in the present life and the present situation of the World.

It has been observed that the children have enormously benefited by the education imparted to them by Brahma Kumaris. Some children go in trance and most of them can explain the Knowledge of the creator and His creation. They have developed good character and their thoughts, speech and acts have greatly been purified and refined. Now, these children have been able to renounce worldly attachment with their relatives, and have, instead, developed spiritual and brotherly love and are leading Yogi-like life. They are unmoved by the allurements of worldly life and also from most tensions and provocations provided by day to day happenings which would perturb most children who have had no benefit of this education.

Bal Bhavan is functioning in a hired building. The children there are between the age- group 6 to 16 and all of them are having their regular studies also, in recognized schools.

This arrangement and also the sublimation in the nature of the children has given a great relief to their parents who also can devote more time to the pursuit of this Godly education and Godly Service besides their worldly duties which have now been simplified and greatly reduced and lightened.

There is now demand from parents at other branches for more seats in the BAL Bhavan so that their children can also be accommodated.

PROGRESS OF STUDENTS:

Every branch has been receiving and attending many new visitors. Lately, there has been a distinct category of persons who visit the Godly Vishwa Vidyalaya regularly on certain days of the week or on special occasions, such as functions arranged on the days of festivals.

During this period, many students have acquired a thorough knowledge of the Philosophy and Yoga and gained materially in their spiritual experience and appreciable transformation in their day- to-day life.

Many persons now experience peace of mind. They discharge their worldly duties as well as peruse these studies sincerely.

Many new and old students now go into trance by the virtue of their Yoga and the grace of the most beloved God Father Shiva.

God almightily has been giving many wonderful experiences to many a keen aspirant at many branches.

During this period, many a time, the students were required to submit their own reading of what vices they have yet to conquer, which evils they have freed themselves from, how far they are satisfied with their Yoga-practice and inculcation of divine virtues, etc. etc. and then individual attention and help was given to them, so that the students now experience enormous change for the better in their life. The students were also given chances and to perform such other educative acts, conducive to their spiritual growth.

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