

Brahma: The Medium Of God

- B.K.Nirmala

GOD FATHER SHIVA has said that he is above the cycle of birth and death. Hence he incarnates in the medium of a mature man fledging himself to become the most spiritually advanced man in existence.

Sometime in 1937 the medium was chosen by the supreme soul supreme God FATHER SHIVA, who was fit to be come his chariot and who was strong enough, morally physically mentally and spiritually to withstand the soul shaking event. The person had to be mature, wise and powerful enough to acceptance. Only the best and the foremost human with the highest -sterling qualities could be worthy to be the ship of the Almighty. The medium became the create of PRAJAPITA BRAHMA by GOD FATHER SHIVA himself.

Prajapita Brahma was the first man. The foremost man the only man chosen souls. He is the leader among man leader among leaders and the father of all knowledge whether mundane supermundane or extramundane. The father of humanity is the Father of all science and learning.

He taught the knowledge revealed by the Almighty in a simple forthright fashion trying eliminating the inaccuracies inherent in many traditional doctrines and concepts. Though elementary logic that can be understood by the smallest intellects, to wit GOD is not omnipresent. The fact can be understood by the least educated soul, but the greatest intellectuals of today are not prepared to renounce this fallacy. Prajapita Brahma (fondly known as Baba) this proved that the so-called fools could understand what the so-called intellectuals and the wise could not. This was the first step in social revolution by giving the learned a lesson in elementary semantics. Everything was taught in a starlight down to earth fashion untrammelled by high sounding verbosity. There were no portifications, no exclusive sermons, no rituals no dogma, Rituals thoroughness were dispensable and had place for their aesthetic value and nothing else. It was the establishment of a true university where no body disbarred. It was and is verily universal.

DADA LEKHRAJ KRIPALANI was a diamond merchant of astute wisdom who emerged from an insignificant background to become the jeweler king of Khidderpore (Calcutta) with shops in Calcutta, Delhi and Bombay, Son of an ordinary school teacher, he possessed drive ambition and business acumen of tremendous practicability which would make many a modern management expert look a tyro. Always conscientious faithful, fearful of the divine wrath, having extraordinary moral courage and fortitude, he mixed easily with royalty and could hobnob with the snobbish governors and viceroys. He impressed this stratum of society without exceeding his own limits. His forte lay in his ability to deal effectively with all classes of people.

Dada's speech was witty pithy and apophthegmatic which drove the point home without hurting the adversary. His perspicacity lent that charming perspicacity to language that would come in handy soon afterwards when he became the chosen medium. The hitherto UN understandable mystical truths we conveyed the masses in the language of the layman. He set up a family in which there is nothing cabalistic, no secret rites no exclusive membership, only acceptance with the heart of the teachings. God Almighty only demands sincerity in return.

All religions have tried to reform society in some or other God's incarnation is also meant for the same purpose. As Godfather Shiva says that whenever there is a decline of morality and growth of irreligiosity he incarnates in the medium of PRAJAPITABRAHMA to re-establish the original deity religion. As God's medium

Brahma Baba also set upon the task of a spiritual transformation of humanity. As stated earlier Prajapita Brahma discovered hidden intellects among the ordinary of omnipresence. Baba always had hopes in all. He did his level best to impart confidence to a society subjected to centuries of subjection and domination. This confidence could only be cemented by woe N's uplift. In the thirties, ore like this was considered as bad as blasphemy and apostasy. Though woman enjoyed equal status in ancient India, with the injection of alien cultures, many of them retrograde, the subjected population assimilated the try porcine and double Sandra's of its conquerors, Baba, assailed man's in humanity to man. He saw human history in its totality and the holistic approach engendered the new concept of Drama with the role of individuals in: it akin to that of leaves on a tree. If each leaf is important to the tree so is each soul to the Drama. The various acts of chauvinism bellicosity aggression irredentism and reventchism at the motional social and individual level, seemed inevitable and ineluctable. Baba synthesized the macrocosmic (i.e. the soul) the dictum was to prove the soul to achieve a salutary everlasting macro effect on society.

The first manifestation of the transformation was that Baba pulled mothers and sorters out of purdah and made them stand on their own feet. They were taught the art of public speaking and made to break the mole monopoly in all fields. Arch was carved for them in a society of male chauvinism. Baba even removed the traditional picture which shows shri Laxmipressing the feet of shri narayan on the grounds that it was inaccurate and consequently unhistorical. Baba did not tresitate to take up cudgels on behalf of the down trodden. Oppressed and the web. Parapet Brahma and the Brahmins created by him are presently in a state of occultation. Their manifestation is not far a way in search of different demond .

V.R. KRISHNA IYER
Rtd. S Supreme Court Judge

WORLD PEACE AND MEDITATION DAY
Celebrations today the 18th January 1982 by all the Branches world - wide of
Prajapita Brahma Kumaris Ishwariya Vishwa Vidyalaya

A UNIQUE ISHWARIYA VISHWA VIDYALAYA

Prajapita Brahma Kumaris Ishwariya Vishwa Vidyalaya was established in the year 1937. The primary aim has always been to impart moral and ethical education so that individuals may transform their own naives by tapping the full reservoir of their potential creative energies. For becoming a student of; this Iswariya vishwa vidyalaya there is no discrimination for or against those of a particular caste, sex, race or religion.

For the first fourteen years, the memebers devoted themselves mainly to deep study of psychological and spiritual principles and practice of intensive meditation. Only when their work has proved ;successful in the laboratory of their own lives did they take their refined understanding and accumulated spiritual power out into the world.

The first teaching center was established in Delhi in 1953 . Almost immediately, the unique method of meditation -- called Sahaj Raja Yoga -- and the insightful teachings led to dramatic changes in the lives of those who came to study. Alcoholics gave up drinking . . . addicts left their drugs . . . hardened criminals became reformed as constructive members of society. Unhappy and problem children began to excel in school , failed marriages found new life. The success of the Institution can be

measured by the phenomenal growth of its Centers. Today there are about 750 official branches around the world.

Although all religions ask men to be good and to do good, yet it is indeed sad to say that, presently, religion has become divorced from practice and, instead, has been associated with the performance of rituals. Even at places of worship, the proper guidance and training how to free oneself from vicious influences, tendencies and habits like anger, jealousy, greed, sex-lust, attachment, ego, etc. is not available. This Institution fills this old and is playing the unique role of providing the basic guidance and training on the philosophy of Karma-yoga by imparting the true knowledge of soul, the Supreme Soul and the World Cycle.

When forces of evil, adharma and moral degeneration are at their climax, it is appropriate time for God's divine descent or 'Divine Incarnation' on this earth. It is a matter of great delight for the mankind to know that God has actually descended on this world stage and is once again imparting the true knowledge of Karma- yoga as propounded in Shrimad Bhagwad Gita through a human medium.

Just as physical exercises or hath-yoga is beneficial for the welfare and health of the physical body. Raja Yoga is for health of the mind and the soul. Raja Yoga is the development of consciousness or awareness 'I am a soul [as distinct from the body] and I am a child of the Supreme Soul -- God.' Raja Yoga inspires us to develop higher qualities like contentment, simplicity, patience, tolerance, and cheerfulness, CO-operation etc. It helps in bringing clarity of thought and thus facilitates in promoting efficiency in the performance of duties. By Yoga we achieve peace, happiness and a positive mental attitude which is reflected in our thoughts, words and actions in relationship with others.

SERVICES:

The institution exists to serve the world community. To that end, many educational outreach projects have been created for wide benefit. For example, there are regular seminars to train medical practitioners in dealing with the ill; oratory and essay contests for students on subjects related to ethics and character development; meetings with professional people to discuss and formulate the moral parameters of their work; publication efforts among prisoners, patients, the elderly and disturbed children. In many ways the Institution participates helpfully in public affairs.

BRIEF LIFE SKETCH OF PITASHRI BRAHMA --- A GREAT REFORMER

A Day of Peace :

The day of 18th January has a great significance and has become a sacrosanct occasion to a large number of spiritually inclined people in India and abroad as it was on this day, in the year 1969, that Brahma Baba, the founding father of Prajapita Bah ma Kumaris Ishwariya Vishwa Vidyalaya gave up his mortal coil and ascended to a higher realm of existence and became a Guiding Angel to the spiritual aspirants. scattered over the Globe.

Early Life:

Pitashri Brahma who was previously known as 'Dada Lakh Raj' was born in a middle class family in Hyderabad [India], By dint of untiring zeal, integrity, attractive personality and business acumen, he became a well known jeweler of Calcutta. This business of gems and jewels brought Pitashri in very close contact with many of the ruling Princely families of those days and was frequently invited to take part in family and state celebrations. In spite of all this fame and material wealth Pitashri preserved an attractive and charming nature of humility and kindness. He was fully committed to the

preservance of moral values. He never allowed the tempting circumstances of the Material World to disturb and overpower the religious discipline of his life.

Divine Visions:

Pitashri made a remendous contribution to the goal of betterment of society. When he was about 60 years old, the ancient Indian ethos that underscored the necessity of restraint on indulgence into sense-pleasures was facing a collapse. The spiritual heritage had almost been lost. Vices masqueraded under the garb of material advancement and were now looked on as the salt of life. Religion had ceased to mean a life of purity and virtue. It was in such a critical situation that 'shiva Baba,' the incorporeal God, gave him a transformation par excellence in his life by blessing him with divine vision of His Self-luminous orb-like form and of the coming Golden Age, i.e. Satyuga, characerised by Complete Purity and of a grave World Catastrophe that would take place before the turn of the present century. Thus He made Pitashri His medium and instrument for transforming the Iron-aged world into the Golden-aged world where people will live in prefect amity and where vices of the present world will be totally unknown.

Total Peace by means of total Purity:

Incorporeal God Shiva transformed the life of Dada Lekh Raj, then a jewel-merchant into a prophet who was the first in human history to proclaim 'Totally Purity'. He accorded a great significance to soul-consciousness and meditaion and demonstrated by his social experiments, how life-style, based on these, could help eradicate or minimize the problems of over population crime, communal hatred, corruption etc. God Shiva then revealed through Pitashri that all Hunan sufferings and problems stem from vices, viz., lust, anger, greed, attachment, ego and, therefore, it was absolutely necessary to root out all these vices in order to attain complete peace and happiness and to help re-establish the New World. It was also made clear that the state of moral crisis due to which the present world was suffering, demanded every body to observe chaste in order to conquer the evils.

Woman-- A real instrument of establishment of a new society:

He declared that women were entitled to social and moral justice at par with men. He held them in great esteem so much so that the institution he founded was named after them and is being run by them today. Thus, the spiritual revolution, started by Pitashriji in the form of establishment of Prajapita Brahma Kumaris Ishwariya Vishwa Vidyalaya trend into a large spiritual education institution which has nearly 750 Godly Service Centers in India and abroad and is redressing yeoman service to lakes of men, women, children, and the old without Andy discrimination.

The World benefactor:

His own life mirrored well his and Shiva Baba's pronouncements in what are called Murlis. Anyone who came into contact with him felt a purifying ,peace-giving, and uplifting influence in his presence. He has been in a very real sense, the benefactor of almost all sections of the society in one way or the other and we do well to salute him in the 13th year of his holy ascension.

**BRAHMAKUMARIS CELEBRATES
23rd ASCENSION ANNIVERSARY**

A Brief Biography of Baba

Pitashri or Baba - the revered founding father of this divine institution - was born in a middle class family in Hyderabad, Sind. The name give to this corporeal form was Dada Keogh Raj . His father was the headmaster of a school in a neighboring village.

But, by dint of his quick wit, his business acumen, his affable nature, his untiring zeal and his high proficiency and accuracy in looking and evaluating jewels, Dada rose to be a well-known jeweler - a veritable merchant-prince. Some jewelers, in their informal talks, called him 'the Knob of Khidarpore' - the place known for jewels. Dada made Calcutta as the main seat of his business though he had his business at other important places also.

Dada's business deal led him to intimate contacts with royal families. His place now was among high-class business magnates. But, even though Dada had now become a multi-millionaire and commanded great respect, he still had humility, sweetness and consideration for others. Even in the face of difficult situations and strong temptations, he never abandoned his principles of morality and the rules of discipline that were necessary to his religious faith. For instance, he never swerved from his principle of vegetarianism however high-ranking and royal his guests were.

Dada was indeed a powerful personality. With a lofty forehead, well-formed body and a bright countenance, he had always a smile on his lips. Even at the age of 90, he would sit straight, his eyesight was keen and long, his hearing was sharp, he climbed hills with ease, played badminton vigorously, and, what is most remarkable, walked without any aid, human or otherwise. One can easily imagine how well ordered and healthy his life and ways were. Neither lethargy nor despair could ever touch him.

Dada gets divine visions

When Dada was about 55 or rather nearing sixtieth, he became more and more devoted and drawn to contemplation, so much so that in the midst of his business preoccupations, he would steal time to deeply meditate on self and the Divine. Without any effort on his part, one day, he suddenly got a vision of the four armed Vishnu, who said, "The art that." In other words, he felt as he had been clearly told that he was indeed himself Shri Aryan in his essential form. Later, when he happened to be deep in contemplation in the garden of a friend in Varanasi, he had a vision of the self-luminous orb of Light, i.e., of Shiva the Supreme Soul, Supreme Father. Also he saw in advance, in another vision, the forthcoming destruction of this Iron-aged world being caused by atomic and hydrogen bombs, civil wars and natural calamities. (Dada had those visions long before the Americans and the Russians invented these bombs). At the sight of these dreadful visions, he found in the depth of his being, a strong desire to have done with his business which had absorbed so many years of this precious life. He soon went to Calcutta, acquainted his partner with his firm resolve and from there, now Dada dissolved his partnership.

Dada becomes medium to God Shiva

A few days after the vision was vouchsafed to him it so happened that while Satsang at Dada's place was going on, he left all of a sudden and entered his room where he went straightway into a state of concentration. It was at this time that the greatest event of his life took place. His wife and daughter-in-law went after him to his room. Only to find that his eyes were red as if red bulbs were lighted in them. His countenance too was glowing red, and the whole room was suffused with light. A voice was heard, coming from Dada's mouth as if it came from above. This divine voice said:-

I am the Blissful self, I am Shiva, I am Shiva. Aim the knowledgeable self, I am Shiva, I am Shiva, I am the Luminous self, I am Shiva, I am Shiva.

And when this had been heard, Dada's eyes closed. When after a few moments, his eyes opened, he looked around with wonder. One being asked what he was looking for, the following words came from him.

"Who was He? It was a Light. It was some Might. A new beautiful, righteous world it was. Far, far up beyond the sky were visible some spiritual entities having shape like the stars. And when these stars descended, one out of these would be seen to become a divine prince, another a divine princess. That Light and Might; A Light indeed."

The reality is that Shiva, the Supreme Soul, Himself, had entered Dada's Person and uttered these words of high import from his mouth. He had thus directed Dada to become his instrument for the puppies of re-establishing the forthcoming Golden-Aged World of deities. So Dada became verily and truly the corporeal medium of Shiva, the Supreme Father. The result was that the Supreme Soul began imparting through Dada's mouth, education in divine knowledge and Easy Raj Yoga. The self-luminous Shiva would come from Brahmlok, enter Dada's person, and speak through his mouth on the new profound truths, relating to Gyan and Yoga. He instructed so movingly on purity and divine virtues that some of those who heard him were thrilled deeply, while others thought that it was impossible to observe these tenets in one's life.

FINAL MOMENTS

Moments before the soul left the body, he requested man in his last discourse to follow his main lesson of beaming:-

1. Nirakari - bodiless
2. Nirvikari - voiceless
3. Nirahankari - egos

He left his mortal coil on 18th January 1969 at the age of 94 years.

ABOUT THE INSTITUTION.

The University is affiliated to the United Nations as a Non-Governmental Organization and has consultative status on the roster of the Eocene IC and Social Council. The University activities include international projects such as The Million Minutes of Peace Appeal, Global CO-operation for a better world, International conference, lectures, training, workshops and international retreats. From 1st to 8th February, 1992, will be one such International retreat at its Headquarters at Mt. Abu, India. Delegates from over 40 countries including Trinidad and Tobago will be participating.

The University in general and the local branch in Trinidad have been granted the title of "Peace Messenger" by the United Nations General Assembly, in recognition of the significant contribution of the Institution to World Peace.

Guyana Chorine,

Saturday, 16-01-1982.

BRAHMA KUMARIS SPIRITUAL UNIVERSITY
WORLD PEACE DAY

SUPREME REVELATION

The present period of time is very auspicious in World History because an original and new world is being created. This activity is incognito and it is also unique since people are being woven together in deep harmony by the experience of TRUTH as revealed by God Himself.

There is an uncommon beauty in this creation; it comes from the experience of ;God as a loving Father-- the seed of human qualities.

In order to give the true experience of Himself, incorporeal God descended into the body of an experienced man and explained the TRUTH i.e., the complete knowledge about Himself, man and the universe.

By speaking to ;man through a human form He creates a warm relationship with Him as Father/Mother to child. When many children relate to one Father then harmony can be experienced. This is what God Father Shiva showed through the body of his human medium.

The one into whose body he entered had the quality of absorbing the personality of God to such an extent that he became like Him; just as when clear water is colored by a dye, the two become like one, so it is that the old man known as Prajapita Brahma was transformed from human to divine. He became fully accomplished in all Divine attributes, totally CO-operating with God Shiva by emulating His unique teachings.

When God descends on earth and teaches the truth we can come close to Him as we follow these teachings. The essence of these as spoken through the mouth of His corporeal medium is as follows:

SUPREME FATHER, SUPREME SOUL SHIVA'S SWEET SUPREME VERSIONS SPOKEN THROUGH THE MOUTH OF PITASHRI PRAJAPITA BRAHMA

Sweet children, you all are consent living souls, separate from your bodies. You are the children of One Supreme Soul, Supreme Father, You are all brothers.

Lovely souls, your true, original religion is Peace . Peace is the most elevated and loving Power; if you keep on radiating it, Peace will be established in the world.

Beloved souls, you belong to the Supreme Abode located beyond the sun, moon and stars. You lived there with me, the Supreme Soul, but came on to the World Stage to enact your unique roles. Now the Drama is completed and I have joined you on this stage. So prepare yourselves for the Homeward Bound Journey.

Obedient children, consider you as tiny points of Light-- Souls. Constantly remember me the Supreme Father, the Supreme Soul. Through this Raj Yoga (Supreme Union) the sins of your previous births are burnt and you will become pure.

Oh children, you are the decorations of the universe. Establish all relationships with Me, the Supreme Soul and I shall give you the right of the sovereignty of Heaven for 21 births like the deities, i.e., 100 percent purity,happiness,peace and prosperity.

Faithful children, now it is the end of the Iron Age and the beginning of the Golden Age. At this Auspicious Confluence Age, your present birth is worth diamonds -- very valuable. This is the time when your souls meet with me the Supreme Soul, so your each breath, thought and moment are invaluable. Do not waste them.

Children, attains of the deity status, always be like the swan and pick up the pearl-like qualities of all Never adopt even in thought the weaknesses of others, and you will become an all-accomplished, all virtuous deity.

Great, Brave children, as you feed the body, constantly feed the soul with Godly knowledge. This diet of happiness will give you the power to conquer the vices.

Sweet children, the Lotus Flower is loved by all because of its detachment. You also, while living in the world, keep the intellect detached and you will be loved by the self, loved by the people and loved by God.

Lovely children, never have a thought of revenge for anyone, but change yourself. When you transform yourself. When you transform yourself then others will change yourself. When you transform yourself then others will change automatically. Have mercy on the merciless ones.

Beloved children, always consider yourself a Trustee for facing all circumstances. As a trustee, all possessiveness will end you will always remain light.

Obedient children, you are the imperishable souls, the true children of the True father . Always speak the truth and speak sweetly. Neither give nor take sorrow. Only then will you be able to fill within yourself and other souls, spiritual power.

Pprajapita Brahma became the embodiment of these teachings and so changed from human to divine. Being thus completed through total obedience to God's advice, Brahma Baba as he is fondly called is now the Tower of peace, purity, knowledge and Might for all mankind.

Next Monday marks Thirteen years since His ascension into the angelic world, a region of subtle light joust beyond the gross physical world. Beyond the angelic world is the Supreme Abode, the Home of Shiva Baba, the Supreme Soul.

Shiva Baba together with Brahma Baba in the angelic world continues the work of world transformation through Raj Yoga. This message, reflected through the life of Brahma Baba is now spreading throughout the world. There are over four thousand centers where the daily guidance of God is given.

Moody, 18th January, 1982 is therefore an auspicious day for all mankind. It is called World Peace Day because the path to Peace has been shown by the Supreme Guide through the footsteps of Prajapita Brahma , the Tower of Peace, the Father of Humanity.

A NEW WORLD OF PURITY PEACE & HAPPINESS

Three white bands are usually the obey markings sense on the Shivaling because God has spoken of Trinities. There is the Trinity of "Creation, Sustenance and Destruction", symbolised by Brahma, Vishnu and Shankar.

Through this triad, Shiva performs these tasks: 1. Creation of a new world order of complete happiness through Purity, symbolised by Brahma; 2. Sustenance of that Creation through divine virtues, symbolised by Vishnu; 3. Destruction of the hell-bent customs and systems of an out -of-balance world through Shankar, symbol of powerful, peaceful concentration or meditation. This is the all -embracing union with the Supreme, that destroys our negativities or impurities. Such a union is called Raja Yoga.

THREE WORLDS

Yet another reason for the three lines exists. The existence of three "Worlds" or dimesions.

Why has it been so hard in the past for humanity to enter that embrace and link heart and intellect to God? And why should it be any different now?

It is because in the past we have thought of Him down here, on the physical world, and now we can understand that He resides in a dimension of great purity, great peace and deepest silence the Soul world, Brahmlok, Paramdham, Nirvana or Heaven above. One is the physical world in which we act and communicate as we perform a huge, cosmic drama, and the other is a world of complete rest, beyond sound.

PAST, PRESENT & FUTURE

The only way we know of that world is because the Father Shiva descends in this physical plane at this auspicious time period and explains it. Together with that, there is

the explanation of the past. A past filled with purity, peace and happiness - Sat Yug, the Age of Truth, the Golden Age.

He goes on to explain the present - why it is like it is. together with solution. And then he unveils the future. Not in every detail, but in clear outline. And the message is that there is a future. And it's accessible through self-transformation, and self-transformation is through tat longed-for union of the self with God.

PRAJAPITA BRAHMA

Yet a third "world" or dimension exists in between those two - the Subtle Regions or place of angels.

Brahma Baba, founder of the Brahma Kumaris World Spiritual University, is one such angel. Having performed the momentous task of guiding the lives of thousands of people from all over the world, through the numerous obstacles that present themselves whenever righteous action is being established, he visibly reached that state of perfection in which all divine virtues and benevolent powers were at his command. He radiated peace and spiritual love.

Back in 1936 he had become the world-bound medium of God the Supreme - this was the first Shiva Raptor. Today we celebrate the 62nd anniversary. Thirty three years later, through the spiritual study known as Raja Yoga, a study imparted by Shiva, he had become complete, and ascended to the Angelic Subtle Regions to continue playing the role of World Benefit, but this time as an angel.

It's a matter of change. When we change, the world changes. And it's now that is the time to change.

You are invited to learn about change at any of the 45 Centers in the U.K. including Leicester. The courses are all offered free of charge as a community service.

Navratri And Shakti Puja

By
BRAHMA KUMARIS

For Nine successive nights before the first day of Dassehra, people of Bharat worship 'Shaktis.' These Shaktis are adored by 108 names, some of the wellknown names being Sarswati, Brahmi (the divine Doughter of Brahmaji, Adi Devi (the Deity - Progenitress). Jagadamba (the World Mother), Durga (the Soathing Mother), Durga (the Conquer), etc. The Worshippers believe that Durga of Amba got Spiritual power from Brahma , Vishnu and Shankar Especially from Shiva, the Jyotirlingum Supreme Soul .Therefore, an alternative name for these Shaktis is 'Shivmayee Shaktis.

The Nam's Brahma, Kumari(Virgin mother), Vidya or Gyana (the Goddess of Knowledge), Adya, Adi Devi, etc. are significant, They give a fair elue to the indisputable fact that sarswati and Amba and other Shaktis had their Spiritual Birth, i.e. enlightenment from God Father Shiva, through Adi Diva Brahma , in those days of your just when the new deity or Aryan World was to be re - established.

Therefore the Adi Devi is also called 'Arya ' or Devamata Her other names such as 'Tapaswini' 'Sarovashastramayee' (one who knows the essence of all Shastras and has been adored in scriptures) , 'Trinetri,' 'Vima' (pure) 'Satya,erc. of these shaktis clearly point our , that these wiriness and Mothers attained knowledge. Yoga, purity and spiritual power from Shiva, the Supreme Soul. They had their deep Spiritual love and communion with Shiva's Knowledge have also been eulogized as 'bhavpriya' (one who loves Shiva) and 'Shiva -Dhoota (a mother who acts as the messenger of God - Shiva).

All these names are mentioned in 'Durga - Saptshati,' the sacred book of the worshippers of Shaktis.

But it is an omen for India that its people have forgotten the important truths as to what that Knowledge and Yoga of Shiva was by dint of which these Mothers and Virgins become holy of worship worthy. It is fact that even today, some of the worshippers have really a great refrains for Sarswati bad Du rag in their minds. And, when they utter the name 'Amba' they do so from the inner core of their hearts with devotion and love. But (and it is a big but) the people do not know why the virgin Saraswati is eulogized as the world mother and what is the real biography of the Divine Mother.

The importance of the knowledge of the above cannot, however, be over emphasized. plain logic behind this is that a child ought to know his parents. By knowing one's parents and by establishing faithful relationship with one gets the benefit called 'Inheritance'. Even so, whoever among the human progeny of Jagadamba Saraswati and Jagat Pita Brahma and the most beloved Shiva, the Great . Grand -father of the World , obtains knowledge about them and establishes sincere spiritual relationship called Yoga with them , will be able to inherit the immortal will or property of Shiva , through Amba . he will be able attain complete purity , peace and prosperity, i.e. Jiwan Mukti for 21 successive Births and attain Mukti also. We say so on the basis of our own precaution experience.

In fact, ' worship ' as compared to knowledge, gives essay, incomplete and transitory benefits. Further, it is a matter of common sense that a child ' owns' his parents, he does not worship them. Even so, we had better know Amba and Adi Deva and become their holy and characterful 'children' in the true and practical sense of the word, obeying their sacred command or the message of Shiva given by them.

Again, it has become customary and ritualistic to keep a light lit or the wick of a deepak continually burning during the Navaratra - the nine day period of Shakti or Kumari puja , During the said period , the devotees have to observe chastity, celibacy and mental and physical purity . They pray to the Mother in certain Sanskrit couple meaning " Revered Mother , the darkness of ignorance that now pervades in all directions , surrounds me also. Just as you bless wealth to some of your devotees , please, Oh Mother , bless me the knowledge so that the darkness in and around me, vanishes 'May you purify my mind , by eradicating the evil inclinations , modifications and vices (lust, anger, etc.) of my mind, who have spread over my intellect as dark clouds in the sky 'please , do it so that I attain Bliss, peace beatitude". Every year , the worshippers sing praises and offer prayers and observe certain vows of purity during those nine days. I ask if purity is necessary to please the mother , if knowledge alone can enable us to attain bliss and peace, why not attain that knowledge and practice that purity all the life over ?

It is a fact , worthy of that, mankind has been worshipping or esteeming persons, according to the pitch of the letters purity, sanctify or piety, Further, the purity of piety persons is proportionate to his or her knowledge of, and communion with, , the Supreme Soul (Shiva) , because it is knowledge and Yoga that enable one to conquer vices hence the day " Vijaya - Dashmi falls on the tenth day , i.e. after the nine days efforts for purity and knowledge . This truth is celebrated by the historical event, thereunder of which is the Indian Rotary of 108 , in which the 108, beads represent 108 Kumaris and Mothers or Ganes and Gopis, the Dual Dead Meru, signifies Brahma and Saraswati and the Flower at the top stands for Shiva , the Supreme Soul .

Thus, one should, speaking from the point of view of a real devotee or Yogi, keep one's Soul continually lit with the light of Knowledge , rather than burn a perishable wick. One should better have the fragrance of Divine Virtues making his personality and

environments charged with Spiritual flavor rather than burn the incense droop merrily during the nine days period.

Raptor or night is an epithet denoting darkness, ignorance, evil indolence, etc. During Navrata, devotees sing certain Sanskrit verses meaning " Mother, from today I , and all what belongs to me, have become Thin. Now , Have no hold, no right over these . "Then, the devotees think in their minds that the Goddess has accepted their sacrifice. But the question is whether they make this offer in practice and whether the Mother really accept that offer ?

On the basis of our practical experience, we know that the passing period of Kali Yuga (Iron Age) is the fag end of Raptor the period of ignorance, lassitude, vices, u righteousness, irreligion nests etc. Satyuga, the day , has to dawn here through Brahma after. The Deity World has again to be re - established by Shiva through Brahma , Sarswati and Brahma Kumaris or Shaktis , nay , it is being re established practically . That wonderful knowledge and Yoga is being re taught by God Father Shiva through Adi Deva Brahma and Adi Devi Sarswati , Jagadamba, Shiva - Doota or Bhav - priya. It is therefore time to attain that knowledge and Yoga , enlighten the Soul, inculcate Divine Virtues in the Self and reestablish one's self in Purity and make practical offer of one's all to God Shiva through Jagadamba sarswati . Other wise it shall be too late. For God - Father Shiva says that those who do not meet their manners, i.e. those who do not attain knowledge Yoga and Purity , shall be doomed the signs of world dock are very clear in the horizon now in the shape of Atom and Hydrogen Bombs, communal and sectional bitterness every where , t hype forth coming epidemic and the devastating natural calamities . Therefore we suggest, the people rise to the occasion and attain therefore God - Fatherly Birthright of complete peace, purity and prosperity, i.e. Jiwan Mukti from Shiva through Amba , for 21 birth, equal to 25centries.

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